

TEXAS DEPARTMENT OF HEALTH  
REC'D FEB 10 1978  
BUREAU OF VITAL STATISTICS

TEXAS DEPARTMENT OF HEALTH — BUREAU OF VITAL STATISTICS

| STATE OF TEXAS 152-01-1 152-01                                                                                                                                                          |                                  | CERTIFICATE OF DEATH E965X                                                                                                                                  |                                                                                                                                                              | STATE FILE NO. 100068                                          |                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Lubbock</b>                                                                                                                                        |                                  |                                                                                                                                                             | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission)<br>a. STATE<br><b>Texas</b><br>b. COUNTY<br><b>Lubbock</b>             |                                                                |                                                                                                   |
| b. CITY OR TOWN (If outside city limits, give precinct no.)<br><b>Lubbock</b>                                                                                                           |                                  | c. LENGTH OF STAY<br>in 1 b.<br><b>3 years</b>                                                                                                              |                                                                                                                                                              |                                                                |                                                                                                   |
| d. NAME OF (If not in hospital, give street address)<br>HOSPITAL OR INSTITUTION<br><b>926 E. Quinn</b>                                                                                  |                                  |                                                                                                                                                             | d. STREET ADDRESS (If rural, give location)<br><b>926 E. Quinn</b>                                                                                           |                                                                |                                                                                                   |
| e. IS PLACE OF DEATH INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                                         |                                  |                                                                                                                                                             | e. IS RESIDENCE INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                   |                                                                | f. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 3. NAME OF DECEASED<br>(Type or print)<br>(a) First <b>David</b><br>(b) Middle <b>Alan</b><br>(c) Last <b>Boone</b>                                                                     |                                  |                                                                                                                                                             | 4. DATE OF DEATH<br><b>December 4, 1977</b>                                                                                                                  |                                                                |                                                                                                   |
| 5. SEX<br><b>Male</b>                                                                                                                                                                   | 6. COLOR OR RACE<br><b>White</b> | 7. Married <input type="checkbox"/> Never Married <input checked="" type="checkbox"/><br>Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>5/13/53</b>                                                                                                                           | 9. AGE (In years last birthday)<br><b>24</b>                   | IF UNDER 1 YEAR<br>Months Days Hours Minutes                                                      |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Lineman</b>                                                                           |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Aviation</b>                                                                                                        |                                                                                                                                                              | 11. BIRTHPLACE (State or foreign country)<br><b>California</b> |                                                                                                   |
| 12. FATHER'S NAME<br><b>Floyd Boone</b>                                                                                                                                                 |                                  |                                                                                                                                                             | 14. MOTHER'S MAIDEN NAME<br><b>Harriet Weiss</b>                                                                                                             |                                                                |                                                                                                   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(If yes, give war or dates of service)<br><b>Yes 3-18-72 to 4-5-73 512-58-3777</b>                                                       |                                  |                                                                                                                                                             | 16. SOCIAL SECURITY NO.<br><b>512-58-3777</b>                                                                                                                |                                                                |                                                                                                   |
| 17. INFORMANT<br><b>Mr. Floyd Boone</b>                                                                                                                                                 |                                  |                                                                                                                                                             | 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY<br><b>Gunshots to the throat, head and shoulder</b> |                                                                |                                                                                                   |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                       |                                  |                                                                                                                                                             | INTERVAL BETWEEN ONSET AND DEATH                                                                                                                             |                                                                |                                                                                                   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)                                                       |                                  |                                                                                                                                                             |                                                                                                                                                              |                                                                |                                                                                                   |
| 20a. ACCIDENT <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input checked="" type="checkbox"/>                                                                    |                                  |                                                                                                                                                             | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)<br><b>The deceased was shot</b>                                 |                                                                |                                                                                                   |
| 20c. TIME OF INJURY<br>Hour <b>8:00</b> p.m. Month <b>12</b> Day <b>4</b> Year <b>77</b>                                                                                                |                                  |                                                                                                                                                             |                                                                                                                                                              |                                                                |                                                                                                   |
| 20d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/> <b>home</b>                                                        |                                  |                                                                                                                                                             | 20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office building, etc.)<br><b>Lubbock</b>                                                |                                                                |                                                                                                   |
| 20f. CITY, TOWN, OR LOCATION<br><b>Lubbock</b>                                                                                                                                          |                                  |                                                                                                                                                             | COUNTY<br><b>Lubbock</b>                                                                                                                                     |                                                                |                                                                                                   |
| 20g. STATE<br><b>Texas</b>                                                                                                                                                              |                                  |                                                                                                                                                             |                                                                                                                                                              |                                                                |                                                                                                   |
| 21. Held inquest <b>12-5-77</b> On <b>19</b> the deceased died on <b>12-4-77</b> at <b>8:00 P</b> m. on the date stated above, and to the best of my knowledge, from the causes stated. |                                  |                                                                                                                                                             |                                                                                                                                                              |                                                                |                                                                                                   |
| 22a. SIGNATURE<br><b>L. J. Blalack</b>                                                                                                                                                  |                                  |                                                                                                                                                             | 22b. ADDRESS<br><b>800 Broadway, Lubbock, Texas</b>                                                                                                          |                                                                |                                                                                                   |
| 22c. DATE SIGNED<br><b>12-20-77</b>                                                                                                                                                     |                                  |                                                                                                                                                             |                                                                                                                                                              |                                                                |                                                                                                   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                              |                                  |                                                                                                                                                             | 23b. DATE<br><b>12/8/77</b>                                                                                                                                  |                                                                |                                                                                                   |
| 23c. NAME OF CEMETERY OR CREMATORY<br><b>Resthaven Memorial Park</b>                                                                                                                    |                                  |                                                                                                                                                             | 24. FUNERAL DIRECTOR'S SIGNATURE<br><b>RESTHAVEN-SINGLETON-WILSON</b>                                                                                        |                                                                |                                                                                                   |
| 25a. REGISTRAR'S FILE NO.<br><b>1466</b>                                                                                                                                                |                                  |                                                                                                                                                             | 25b. DATE REC'D BY LOCAL REGISTRAR<br><b>DEC 23 1977</b>                                                                                                     |                                                                |                                                                                                   |
| 25c. REGISTRAR'S SIGNATURE<br><b>Thelma Hughes</b>                                                                                                                                      |                                  |                                                                                                                                                             |                                                                                                                                                              |                                                                |                                                                                                   |

VS-112, REV. 1/58